AFFIDAVIT OF MAILING OR HAND DELIVERING OF NOTICE TO UNIT OWNERS

STATE OF FLORIDA
COUNTY OF PINELLAS

BEFORE ME personally appeared **ANGELA JOHNSON** and **PATTI BATTISTA** who after being duly sworn, deposes and says that **First Notice of Annual Meeting** of **HARBOR POINTE CONDOMINIUM ASSOCIATION OF DUNEDIN, INC.,** to be held **Wednesday, December 2, 2026, at 6:00 PM** at **HARBOR POINTE CONDOMINIUM ASSOCIATION OF DUNEDIN CLUBHOUSE** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such addresses appear on the books of the Association. (Copy Attached)

HARBOR POINTE CONDOMINIUM ASSOCIATION OF DUNEDIN, INC.

BY: _____
ANGELA JOHNSON, Community Association Manager

BY: Patti Battista
PATTI BATTISTA, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 2nd day of October, 2026,

by **Angela Johnson**, as Community Manager, and **Patti Battista** as Administrative Assistant of **Harbor Pointe Condominium Association of Dunedin, Inc.,** a Florida not-for-profit corporation.

Personally Known ✓ or

Produced Identification ___

Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign _____

Print Laura Franzese

LAURA A. FRANZESE
MY COMMISSION # HH 677991
EXPIRES: June 3, 2029